

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance RECEIVED

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City or Town Clerk or Election Commission

2011 SEP 23 P 4: 4

LHION, MA 9/9/2011 Reporting Period Beginning 1/1/2011 **Ending:** Type of report: Pre-primary Committee to Elect Jason D. Buffington Jason D. Buffington Committee Name Full Name of Candidate Juliane Clark **Taunton City Council** Office Sought/ District Name of Committee Treasurer 8 Canney Drive, Taunton, MA 02780 8 Canney Drive, Taunton, MA 02780 Committee Mailing Address Residential Address SUMMARY BALANCE INFORMATION Line 1: Ending balance from previous report: \$2,931.80 Line 2: Total receipts this period (Schedule A) \$0.00 Line 3: Subtotal (line 1 plus line 2) \$2,931.80 Line 4: Total expenditures this period (Schedule B) \$789.00 Line 5: Ending balance (line 3 minus line 4) \$2,142.80 Line 6: Total in-kind contributions this period (Schedule C) \$0.00 Line 7: Total (all) outstanding liabilities (Schedule D) \$0.00 Line 8: Name of bank(s) used Mechanic's Co/operative Bank **Affidavit of Committee Treasurer:** I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans and receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Treasurer's signature (in ink) Affidavit of Candidate (check 1 box only) Candidate with Committee an no activity independent of the committee. I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period. Candidate without committee OR Candidate with independent activity filing separate report. I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting

period and represents athe campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the

Signed under the penalties of perjury:

Candidate's signature (in ink)

requirements of M.G.L. c.55.

Date

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date | Name and Residential Address | Amount | Occupation and Employer |
|-----------------|---|--------|-------------------------|
| | | \$0.00 | |
| | | | |
| | | | |
| | | | |
| Line 9: Total R | eceipts in excess of \$50 or listed above | \$0.00 | |
| Line 10: Total | Receipts \$50 and under | \$0.00 | |
| Line 11: Total | Receipts in the period | \$0.00 | |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date | Name and Residential Address | Amount | Purpose |
|-----------|--|----------|------------------------------|
| 4/9/2011 | Boys' & Girls' Club of Taunton 31 Court Street Taunton, MA 02780 | \$250.00 | charitable event sponsorship |
| 6/8/2011 | Boys' & Girls' Club of Taunton 31 Court Street Taunton, MA 02780 | \$250.00 | charitable event sponsorship |
| 5/4/2011 | Committee to Elect Tom Hoye 133 Eldridge Street Taunton, MA 02780 | \$100.00 | Political Contribution |
| 3/24/2011 | SCCLS 71 Main Street Taunton, MA 02780 | \$100.00 | charitable event sponsorship |
| 1/30/2011 | Taunton Lodge of Elks 119 High Street Taunton, MA 02780 | \$67.00 | Fraternal Organization |
| L | ine 12: Expenditures over \$50 | \$767.00 | |
| L | ne 13: Expenditures \$50 and under | \$22.00 | |
| L | ine 14: Total Expenditures in the period | \$789.00 | |

Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address | Value | Description/ Occupation and Employer |
|------|---|--------|---|
| | | \$0.00 | |
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| | | | |
| | Line 15: Total in-kind listed above | \$0.00 | |
| | Line 16: Total in-kind not listed above | \$0.00 | |
| | Line 10. Total in-kind not listed above | Ψ0.00 | |
| | Line 17: Total in-kind in the period | \$0.00 | |

Schedule D: Liabilities

 $\it M.G.L.~c.~55$ requires committees to report $\it ALL~liabilities~which~have~been~reported~previously~and~are~still~outstanding,~as~well~as~the~liabilities~incurred~during~this~reporting~period.$

| Date Incurred | To Whom Due | Amount | Purpose |
|---------------|---------------------------------------|--------|---------|
| | | \$0.00 | |
| | | | |
| | | | |
| | | | |
| | Line 18: Outstanding liabilites (ALL) | \$0.00 | |